



## Board of Governors of the City Junior School

**Date:** WEDNESDAY, 9 FEBRUARY 2022

**Time:** 1.30 pm

**Venue:** HYBRID PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Peter Bennett	Tim Levene (Ex-Officio Member)
Alderman Robert Howard	Deputy James Thomson
Mark James, Co-optee (External Member)	Deputy Keith Bottomley
Nicholas Bensted-Smith (Ex-Officio Member)	Rosie Gill

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### Accessing the virtual public meeting

**Members of the public can observe this public meeting at the below link:**

<https://youtu.be/Ehpggth-V1g>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order No. 29.

**For Decision**

4. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order No. 30.

**For Decision**

5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD OF GOVERNORS OF THE CITY JUNIOR SCHOOL**

6. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

7. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2**

8. **GOVERNANCE REPORT**

To consider the report of the Head and Bursar of City Junior School.

**For Decision**  
(Pages 5 - 12)

9. **PROPOSED REVENUE BUDGET 2022-23**

To consider the report of The Chamberlain and of the Bursar.

**For Decision**  
(Pages 13 - 34)

10. **CJS LICENCE APPLICATION**

To consider the report of the Head.

**For Decision**  
(Pages 35 - 148)

11. **REPORT OF THE HEAD**

To receive the report of the Head.

**For Information**  
(Pages 149 - 154)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD OF GOVERNORS OF THE CITY JUNIOR SCHOOL**

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**